

PLANNING COMMITTEE

WEDNESDAY, 4 NOVEMBER 2009

DECISIONS

Set out below is a summary of the decisions taken at the meeting of the Planning Committee held on Wednesday, 4 November 2009. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

If you have any queries about any matters referred to in this decision sheet please contact Ian Senior, 03450 450 500.

1. **S/1071/09/F - MELBOURN (BUILDING 1 & 2 WHITING WAY) - WITHDRAWN FROM THE AGENDA TO BE PRESENTED TO THE MEETING ON 2 DECEMBER 2009**
The Committee noted that this application had been **withdrawn** from the agenda.
2. **C/6/9/1A - HISTON & IMPINGTON (HISTON AND IMPINGTON BUS STOPS, STATION ROAD)**
The Committee **deferred** this matter to allow further negotiations to take place between officers, Histon and Impington Parish Councils, all affected residents, and the three local Members, with a further report being presented to a future meeting for Members' determination.
3. **S/1173/09/F - HISTON (ETHELDRED HOUSE, CLAY STREET)**
The Committee **refused** the application contrary to the recommendation in the report from the Corporate Manager (Planning and Sustainable Communities). **Reasons:** The size, siting, design and massing of the proposal and the inability to provide adequate landscaping along the south east boundary of the site would be detrimental to the residential amenities of adjoining occupiers in Burkett Way by reason of being overbearing and loss of outlook . The proposal would therefore be contrary to Policies DP/3 and DP/7 of the South Cambridgeshire Local Development Framework Development Control Policies DPD which seek to protect residential amenity".
4. **S/0621/08/RM - ORCHARD PARK (LAND NORTH OF CHIEFTAIN WAY ADJOINING A14)**
Approved as report.
5. **S/1251/09/F - LONGSTANTON (LAND OFF HIGH STREET)**
Delegated approval as report, with an informative relating to the Condition attached to the Reserved Matters approval requiring reinstatement of the pond to the south of the site.
6. **S/1109/09/F - ELTISLEY (55 THE GREEN)**
Approval as report.

